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DOC # 0653096  
08/24/2005 09:37 AM Deputy: CF  
CONFORMED COPY  
Requested By:  
STEVEN W HUNTSINGER

Upon recording mail to:  
State Engineer's Office  
123 W. Nye Lane  
Carson City, NV 89706-0818

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0805 PG-10968 RPTT: 0.00



OFFICE OF THE STATE ENGINEER

Regarding Permit No. \_\_\_\_\_ Certificate Number \_\_\_\_\_

This space reserved for  
recorders use only

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada )  
County of Douglas ) : SS

1. I, Steven Wayne Huntsinger and Christine Alice Huntsinger  
Family Trust, do hereby swear under penalty of perjury that the  
assertions of this affidavit are true.

I am the owner of record of all a portion of 24696 C 8284  
(circle one) permit/certificate no. or decreed right  
as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to:

6.06

enter a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each proposed lot

acre-feet annually from the water appropriated under 24696 C 8284  
permit/certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land more

particularly described as follows: 1.515 AC within the  
Describe land drying up; describe with quarter sections, section,  
NE 1/4 SW 1/4  
township, range, M.D.B. & M. and assessor's parcel numbers  
sect # 32  
T. 14 N., R. 20 E.

3. This withdrawal of the water right or portion of the water right is for the purpose of

12/1/05  
49  
EVS

having sufficient water available to supply the domestic well of homes located at the place

described below and reflected on the attached map:

Portion of the NE 1/4 of Sect. 26,  
Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and  
T. 13 N, R. 20 E, M.D.B. & M.  
assessors parcel numbers and attach map

4. I understand that this withdrawal of all / a portion of the above mentioned rights must  
(circle one)  
be approved by the Nevada State Engineer in order for this withdrawal to become effective  
and enforceable.
5. I understand this withdrawal shall become effective upon the date approved by the State  
Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of  
the county wherein the land division is located within 18 months after the State Engineer's approval  
the affiant may petition the State Engineer to void this withdrawal on the basis that all proceedings  
concerning the division of land have been terminated.
6. I understand once this water right or portion thereof is withdrawn based on the recordation of a  
final subdivision map recorded in the office of the county recorder of the county wherein the land  
division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as  
provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn  
as a water right.
7. Upon approval of this withdrawal by the State Engineer, I shall record this *Affidavit of  
Withdrawal* in the office of the county recorder of the county in which the final subdivision or

parcel map is recorded. I shall also record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer's Office with a copy of this recorded *Affidavit of Withdrawal* within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 21 day of July, 2005.

Steven Wayne Huntsinger  
Christine Alice Huntsinger  
 Affiant's Signature

Steven Wayne Huntsinger  
Christine Alice Huntsinger  
 Affiant's printed name

1670 Mackland Ave.  
 Street Address

Minden NV. 89423  
 City State Zip

(775) 782-6533  
 Telephone Number

Subscribed and sworn to before me

this 21 day of July, 2005.

Notary Public signature



Notary Stamp

APPROVED: This 22<sup>ND</sup> day of August, 2005.

[Signature]  
 State Engineer's signature